the General Department, dated 18th September 1872, the Governor in Council is pleased to appoint, with effect from the 1st September 1908, the Sub-Registrar of Jalgaon in the East Khándesh District to be Registrar of Marriages under the said Act with jurisdiction *extending* over the East Khándesh District.

RULES AND ORDERS UNDER ACT XV OF 1872.

INDIAN CHRISTIAN MARRIAGE.

THE COLLECTOR AND DISTRICT MAGISTRATE TO ACT AS MARRIAGE REGISTRAR IN A DISTRICT WHERE THERE IS NO RESIDENT MARRIAGE REGISTRAR.

Ecclesiastical Notn., dated 19th November 1872, B. G. G., 1872, Pt. I p. 1202.

Under the provisions of Section 7 of Act XV of 1872, His Excellency the Governor in Council is pleased to declare that in a district where there is no Resident Marriage Registrar, the Collector and Magistrate of such district, shall be considered and shall act as Registrar of Marriages.

ORDERS APPOINTING MARRIAGE REGISTRARS.

Notn. No. 30, Ecclesiastical, dated 21st August 1886, B. G. G., 1886, Pt. I, p. 698.

With reference to Notification in the Ecclesiastical Department, dated 19th November 1872, published at page 1202, Part I, of the *Bombay Government Gazette* dated 21st idem, His Excellency the Governor in Council is pleased to appoint the City Magistrate of Poona, whenever he is a Christian, to be a Marriage-Registrar, for the District of Poona, under the provisions of Section 7 of Act XV of 1872.

Notn. No. 12, Ecclesiastical, dated 27th February 1888, B. G. G., 1888, Pt. I, p. 206.

Under Section 7 of the Indian Christian Marriage Act XV of 1872, His Excellency the Governor in Council is pleased to appoint the District Magistrate and the Cantonment Magistrate, Ahmedabad, Senior Marriage Registrar and Marriage Registrar, respectively, for the District of Ahmedabad.

Notn. No. 1, Ecclesiastical, dated 8th January 1891, B. G. G., 1891, Pt. I, p. 38.

Under Section 7, Part I, of the Indian Christian Marriage Act XV of 1872, His Excellency the Governor in Council is pleased to appoint the Political Resident, Aden, to be Marriage Registrar at Aden.

Notn. No. 45, Ecclesiastical, dated 10th August 1892, B. G. G., 1892, Pt. I, p. 806.

Under Section 7, Part I, of the Indian Christian Marriage Act XV of 1872, His Excellency the Governor in Council is pleased to appoint the Deputy

Commissioner, Upper Sind Frontier, to be Marriage Registrar, Upper Sind Frontier District.

APPOINTING A DISTRICT JUDGE FOR THE PURPOSE OF SECTION 85 AND PRESCRIBING THE FEES CHARGEABLE UNDER SECTION 82.

Ecclesiastical Notn., dated 9th April 1873, B. G. G., 1873, Pt. I, p. 357.

In the exercise of the power vested in him by Act XV of 1872 (The Indian Christian Marriage Act), His Excellency the Governor in Council is pleased to declare and direct as follows:—

That the District Judge for the purpose of Section 85 of Act XV of 1872, shall be the District Judge appointed under Act XIV of 1869 (The Bombay Civil Courts' Act), and that his jurisdiction shall extend to the local limits fixed by the Bombay Government under Section 3 of Act XIV of 1869.

That the fees chargeable under Act XV of 1872, Section 82, shall be as follows:—

For receiving, publishing, and issuing a certificate of the receipt of a notice of marriage...	Rs.	8	0	0
For registering and granting a certificate of marriage	,,	4	0	0
For entering a protest against or prohibition of the issue of a marriage certificate ...	,,	10	0	0
For searching the register or book of certificates, or copies thereof, and granting an extract therefrom	,,	2	0	0

That a Marriage Registrar may, at his discretion, remit any part not exceeding three-fourths of the above fees to persons who may appear to him to be in indigent circumstances.

That all fees under the provisions of Act XV of 1872, received by a Marriage Registrar, shall be paid by him into the Government Treasury; and all such fees received by a person other than a Marriage Registrar solemnizing a marriage, may be retained by him.

That the form prescribed by Schedule IV of Act XV of 1872, shall be the form of register book to be kept in accordance with Section 62.

FEES TO BE CHARGED FOR A CERTIFICATE OF MARRIAGE.

Ecclesiastical Notn., dated 7th October 1874, B. G. G., 1874, Pt. I, p. 820.

Under Section 82 of Act XV of 1872 (The Indian Christian Marriage Act), and with reference to Notification dated 9th April 1873, His Excellency the Governor in Council is pleased to direct that no fee shall be demanded or paid for a certificate demanded at the time of a marriage taking place under Part V of the said Act; but when a certificate shall be demanded at any subsequent time, the fee of Rs. 2 should be paid for the labour imposed upon the Marriage Registrar in searching his register books and granting the certificate.

APPOINTING THE POLITICAL AGENT, KHOLAPUR AND THE SOUTHERN MARATHA COUNTRY, TO BE MARRIAGE REGISTRAR IN THE STATES UNDER HIS CONTROL.

Notn. No. 40, Ecclesiastical, dated 30th June 1906, B. G. G., 1906, Pt. I, p. 1043.

In exercise of the powers conferred by Section 86 of the Indian Christian Marriage Act XV of 1872, as amended by Section 10 of Act II of 1891, His Excellency the Governor of Bombay in Council is pleased to appoint the Political Agent, Kolhápur and the Southern Marátha Country, for the time being, and being a Christian, to be Marriage Registrar in the States under his control for the purpose of carrying out the provisions of Sections 8 and 56 of the said Act.

The certificates mentioned in Section 54 should be recorded in his own office.

RULES UNDER ACT X OF 1873.

OATHS AND AFFIRMATIONS.

FORMS FOR THE ADMINISTRATION OF OATHS AND AFFIRMATIONS IN ALL CIVIL AND CRIMINAL COURTS IN SIND.

Judical Commissioner, Notn. No. 642, dated 14th September 1908, S. O. G., 1908, Pt. I, p. 401.

In exercise of the powers conferred by Section 7 of Act X of 1873 and in supersession of all previous forms prescribed in this behalf the Court of the Judicial Commissioner of Sind has been pleased to prescribe the following forms for the administration of oaths and affirmations in all Civil and Criminal Courts in Sind.

Oaths and affirmations shall be administered to witnesses in the following forms:—

(1) Hindus and Muhammadans shall be required to repeat the following words:—

"I solemnly affirm in the presence of Almighty God that what I shall state shall be the truth, the whole truth, and nothing but the truth."

(2) Parsis shall be required to repeat with their shoes on their feet and their right hand on the open Zend Avesta the following words:—

"I swear in the presence of the Almighty God that what I shall state shall be the truth, the whole truth, and nothing but the truth, Manasni, Gavashi, Kunasni."

(3) Jews shall be required to hold the Hebrew testament in their right hand and to repeat the following words:—

"I swear that what I shall state shall be the truth, the whole truth, and nothing but the truth. So help me God:"

and shall be required to kiss the book.